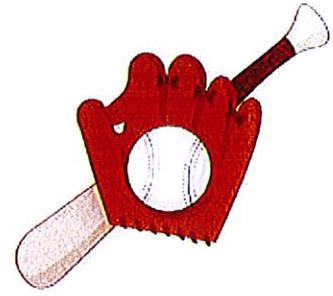


**Newton Parks & Recreation Department**

**will be sponsoring:**



**2013**



**Soldiers Reunion**

**Men's Softball Tournament**

**Friday, August 9, 2013 (Broyhill Park)**

**Saturday, August 10, 2013 (Jacob Fork Park)**

**Deadline to enter:**

**Friday, August 2, 2013 by 5:00 p.m.**

**Entry Fee: \$120.00**



**\*Balls will be furnished\***



**Double Elimination**

**For further information contact the**

**Newton Parks and Recreation Department at (828) 695-4317**

**or visit [www.newtonnc.gov](http://www.newtonnc.gov)**

**2013**  
**SOLDIERS REUNION**  
**MEN'S SOFTBALL TOURNAMENT**  
**RULES AND REGULATIONS**

1. Entry fee \$120.00 must be paid and entry form turned in by Friday, August 2, 2013 by 5:00 p.m. for teams to be eligible for the tournament.
2. Home team for each game will be determined by the toss of a coin.
3. The tournament format for each game will be double elimination.
4. Any unsportsmanlike conduct will not be tolerated. If a player/manager is ejected from a game then he must leave the facility and will not be eligible for further tournament play.
5. Ground Rules: There is an out of play line that extends from the 1st and 3rd base dugouts to the fence.
6. Trophies:       1st place team and individuals  
                      2nd place team
7. The tournament will be held at Friday, August 10 at (Broyhill Park) & Friday, August 11 at (Jacob Fork Park).
8. This tournament will be governed by ASA Rules.
9. Roster limit will be fifteen (15). Team's roster must be turned in before your first game. This will be your permanent roster for the tournament.
10. Two (2) home runs per batter per game by the Recreation Department.
11. No double wall bats permitted or any bats made with titanium components, regardless of ASA markings.
12. Two (2) home run hitter per game. Any other home runs during a game will be out.
13. Remember the deadline for the tournament is Friday, August 2, 2013. Only the FIRST EIGHT (8) TEAMS will be accepted.
14. For more information, contact Charles James, Program Coordinator at (828) 695-4350.

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**ENTRY FORM - SOLDIERS REUNION MEN'S SOFTBALL TOURNAMENT**

TEAM NAME: \_\_\_\_\_

MANAGER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

                  \_\_\_\_\_

PHONE:       (H) \_\_\_\_\_ (W) \_\_\_\_\_