AGENDA
CITY OF NEWTON

October 1, 2019
1. Call to Order – Mayor Anne P. Jordan

2. Opening – Mayor Pro Tem John Stiver

3. Approval of Minutes from the September 17, 2019 Regular Meeting

4. Consideration of Consent Agenda Items
   A. Sewer Adjustments
   B. Resolution Promoting Public Power Week, October 6-12, 2019
   C. Proclamation – Fire Prevention Week, October 6-12, 2019
   D. Consideration of Resolution – Certificate of Appreciation to Rock Barn Country Club & Spa
   E. Consideration of Resolution – Certificate of Appreciation to Eastern Catawba Cooperative Christian Ministry, Inc

5. Comments from the Public: (If you would like to make a public comment on non-agenda items please sign in with the City Clerk prior to the meeting):

6. Presentations
   A. Economic Development Strategic Growth Plan – Crystal Morphis
   B. Strategic Growth Plan – Colt Jensen

7. Old Business
   A. Consideration of Budget Ordinance Amendment to Authorize the Use of Sue Jones Fund for Expenses Related to City Parks and Frank and Sue Jones Amphitheatre

8. New Business

9. City Manager’s Report

10. Questions and Comments From Mayor and Council
    A. Reports from Appointed Representatives on Outside Boards – Council Member Jerry Hodge

11. Closed Session – Per North Carolina General Statutes 143-318.11(a)(4) and 143-318.11(a)(6)

12. Adjournment

The City of Newton holds all public meetings in accessible rooms. Special requests for accommodations should be submitted by individuals at least 48 hours before the scheduled meeting time. Please call 828-695-4266 or 828-695-4261 for special accommodations.
The regular meeting of the Newton City Council was held at 7 p.m. Tuesday, September 3, 2019 at Newton City Hall.

PRESENT: Mayor Anne P. Jordan, Mayor Pro Tem John Stiver and Council Members Jerry Hodge, Anne Wepner, Jody Dixon, Tom Rowe and Ed Sain

STAFF: City Manager Todd Clark, City Clerk Amy S. Falowski, City Attorney John Cilley, City Department Heads and members of the management team

ITEM 1: CALL TO ORDER
Mayor Anne P. Jordan welcomed everyone and called the meeting to order.

ITEM 2: OPENING Invocation and Pledge of Allegiance
Council Member Jody Dixon provided the invocation and Pledge of Allegiance.

ITEM 3: APPROVAL OF MINUTES
Upon motion duly made by Council Member Ed Sain, seconded by Council Member Jerry Hodge, it was unanimously RESOLVED:

That the Regular Minutes of the September 3, 2019 City Council meeting be – APPROVED

ITEM 4: CONSIDERATION OF CONSENT AGENDA ITEMS
Upon motion duly made by Mayor Pro Tem John Stiver, seconded by Council Member Ed Sain, it was unanimously RESOLVED:

That the Consent Agenda be – APPROVED

A. Tax Releases
B. Sewer Adjustments
C. Proclamation – Constitution Week, September 17-23, 2019
D. Consideration of Easement for Spectrum at A Street and Spring Street Intersection
E. Consideration of Easement for Spectrum at Nottingham Estates
F. Consideration of Resolution for the Fast Charging Stations Grant Applications
G. Consideration to Adopt Grant Ordinance for Governor’s Crime Commission Grant
H. Consideration of Capital Project Ordinance to Establish Capital Project Fund
I. Consideration of Appointment to Boards and Commissions - Recreation

(Ordinances, Resolutions and Proclamations are hereby referenced and on file in the Office of the City Clerk)
ITEM 5: COMMENTS FROM THE PUBLIC: PEOPLE WHO WISH TO COMMENT ON NON-AGENDA ITEMS ARE ASKED TO SIGN IN WITH THE CITY CLERK PRIOR TO THE MEETING.

Mayor Anne P. Jordan asked if anyone present would like to make comment concerning non-agenda items.

Mr. John Sigmon thanked Public Works Director Dusty Wentz, and the entire city staff for the good job they did during Soldiers Reunion week.

ITEM 6: Presentation

A. Recognition of Jeffrey Todd Tester

Police Chief Vidal Sipe stated that on July 10, 2019, Lieutenant David Sigmon was dispatched to the Goodwill Retail Outlet in Newton in reference to a larceny from the business. When Lieutenant Sigmon arrived on the scene, his attention was directed to a red pickup truck in the parking lot. Chief Sipe stated that when Lieutenant Sigmon made contact with the suspect in the truck, an altercation ensued where the suspect assaulted Lieutenant Sigmon and was attempting to continue assaulting him. This is when Mr. Jeffrey Todd Tester, a citizen, observed what was happening and without hesitation went to assist Lieutenant Sigmon. While Mr. Tester was assisting Lieutenant Sigmon, he was also assaulted. Even after being assaulted, Mr. Tester continued to assist by helping Lieutenant Sigmon hold the suspect on the ground until other officers arrived on the scene. When the other officers arrived, the suspect continued to resist, but was subsequently taken into custody and charged with numerous charges to include assault on a LEO, simple assault and possession of a firearm by a convicted felon.

Chief Sipe stated that the actions of Mr. Jeffrey Todd Tester will forever be remembered by Lieutenant Sigmon, the officers of the Newton Police Department and the City of Newton. Chief Sipe told Mr. Tester that his actions speak highly of his character and willingness to help others in times of need. Chief Sipe and the men and women of the Newton Police Department thanked Mr. Tester and reminded all of our citizens how much they are appreciated for the support that they show toward police officers in our city and around the nation.

Mayor Anne Jordan also thanked Mr. Tester on behalf of the city and the City Council, and presented him with a Certificate of Appreciation.

B. Presentation of the Comprehensive Annual Financial Report (CAFR) Award

City Manager Todd Clark presented Finance Director Vickie Thomas and the finance staff the Comprehensive Annual Financial Report (CAFR) award. Mr. Clark congratulated Ms. Thomas and her staff.

Mayor Stedman, on behalf of the City Council thanked Ms. Thomas and her staff on a job well done.

ITEM 7: New Business

A. Consideration of W 8th Street Sewer Manhole Replacement Bid Award and Budget Amendment

Public Works and Utilities Director Dusty Wentz stated that several months ago, a deep sinkhole opened up next to a manhole that is located at the intersection of West 8th Street and North Gabriel Ave. City staff investigated this sink hole and determined that a brick manhole that is failing. Specifically, the bottom of this manhole has collapsed along and we have a partial collapse of an 8” sewer main that is tied into the manhole.

Mr. Wentz explained that replacing this manhole will require removing and replacing one section of a water main, one section of a storm water pipe, one storm water catch basin, and replacing the disturbed asphalt. Due to the depth of the manhole (16 feet deep), the reconstruction of the sewer line and manhole will require large pieces of earth
moving equipment, large safety boxes, multiple pumps, and staff that can continuously work on the project until work is complete. As a result, the City staff recommends the use of a contractor for this project.

Mr. Wentz stated that the City solicited bids from eight contractors on July 25, 2019. Bid opening was on August 15, 2019 and the City received three bids. Two of the three sent a no bid response.

<table>
<thead>
<tr>
<th>Utility Contractor</th>
<th>Bid Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dellinger, Inc</td>
<td>No Bid</td>
</tr>
<tr>
<td>Hickory Sand Company, Inc.</td>
<td>No Bid</td>
</tr>
<tr>
<td>Piedmont Utility Group, Inc.</td>
<td>$143,469.64</td>
</tr>
</tbody>
</table>

Mr. Wentz stated that City Staff has reviewed the bid and determined that Piedmont Utility Group, Inc. is the lowest qualified and most responsive bidder. Staff recommends that a 10% contingency of $14,300.00 be allocated for the construction project. The project cost including the base bid with 10% contingency, will bring this construction cost to a total of $157,769.64.

Mr. Wentz stated that City Council is advised that traffic for some residents in the neighborhood will have to be rerouted. Staff has already spoken to the affected property owners and will keep them up to date on the progress of this project. Mr. Wentz stated that it is recommended that the City Council award the bid for this replacement of One (1) Manhole at the Intersection of West 8th Street and North Gabriel Ave. to Piedmont Utility Group Inc. Staff also recommends adoption of the attached Budget Amendment.

Upon motion duly made by Council Member Jerry Hodge, seconded by Council Member Anne Wepner, it was unanimously RESOLVED:

That the Bid for Replacement of One (1) Manhole at the Intersection of West 8th Street and North Gabriel Ave. to Piedmont Utility Group Inc be – AWARDED

Upon motion duly made by Council Member Ed Sain, seconded by Mayor Pro Tem John Stiver, it was unanimously RESOLVED:

That the Budget Ordinance Amendment be – ADOPTED

(Ordinances, Resolutions and Proclamations are hereby referenced and on file in the Office of the City Clerk)

**ITEM 8: City Manager’s Report**

**Meetings & Events**

- Sept. 19th – Catawba County United Way 75th Anniversary Celebration, 12:00 p.m. – Crowne Plaza
- Sept. 19th – Bright Future Concert, 5:30 p.m. – 8:30 p.m. at Frank and Sue Jones Amphitheatre
- Oct. 5th – Foothills Folk Art Festival, 10:00 a.m. – 4:00 p.m.
- Oct. 10th – East-Side Community Meeting, 6:00 p.m. at St. Paul UMC

- Thursdays, Sept. 12-Oct. 24 – Newton 101, various locations at 6:30 p.m. (note the Sept. 19 session begins at 6 p.m.) – Please see full Schedule
ITEM 9:  Questions and Comments from Mayor and Council

Mayor Jordan asked if there were any questions or comments from City Council.

Council Member Anne Wepner gave reports on the Newton-Conover Auditorium.

ITEM 10:  Closed Session - Per North Carolina General Statutes 143-318.11(a)(4) and 143-318.11(a)(6)

Upon motion duly made by Council Member Jody Dixon, seconded by Council Member Anne Wepner, it was unanimously RESOLVED:

That City Council enter CLOSED SESSION per General Statute 143-318.11(a)(4) and 143-318.11(a)(6)

No Action was taken.

Motion was then made by Council Member Ed Sain, seconded by Mayor Pro tem John Stiver to return to open session.

All ayes.

ITEM 11:  Adjournment

Upon motion duly made by Council Member Jody Dixon, seconded by Council Member Ed Sain, it was unanimously RESOLVED:

That the Meeting be – ADJOURNED

_______________________________________
Anne P. Jordan, Mayor

_______________________________________
Amy S. Falowski, City Clerk
CITY OF NEWTON

Sewer Adjustments

TO: E. Todd Clark, City Manager
RE: Sewer Adjustments – 10/01/2019
FROM: Vickie Thomas, Finance Director

The following sewer adjustment is recommended for approval. The adjustment is recommended as a result of a water leak at the service address or a pool fill up.

<table>
<thead>
<tr>
<th>Account Number</th>
<th>Name</th>
<th>Service Address</th>
<th>Adjustment Period</th>
<th>Amount of Adjustment</th>
</tr>
</thead>
<tbody>
<tr>
<td>6000120-001</td>
<td>Regina Presnell</td>
<td>519 E Herman St</td>
<td>Aug</td>
<td>$24.90</td>
</tr>
<tr>
<td>35000790-003</td>
<td>Lula Hughes</td>
<td>2018 N Ashe Ave</td>
<td>Sept-Pool</td>
<td>$34.98</td>
</tr>
</tbody>
</table>

Backup documentation to support each adjustment is on file in the Finance Department. Should you have questions or require further clarification, please notify.
CITY OF NEWTON
REQUEST FOR COUNCIL ACTION

DATE: September 23, 2019

TO: E. Todd Clark, City Manager

FROM: Doug Wesson

CONSIDERATION OF: Resolution Promoting NC Public Power during October 6-12, 2019

Approved for Council Consideration

Background:

City of Newton is one of more than 70 public power communities across North Carolina that provide safe, reliable electric service and outstanding customer service to more than 1.2 million people.

City of Newton has been recognized by the American Public Power Association (APPA) as a Reliable Public Power Provider for providing outstanding reliability, safety, workforce development, and system improvement. It is one of 25 public power communities in North Carolina to receive this special designation — more than any other state.

City of Newton is celebrating Public Power Week from October 6-12, along with other public power communities throughout North Carolina and would like to invite all of our customers to drop by City Hall to register to win a door prize.

Action Suggested:

Approve resolution promoting NC Public Power during October 6-12, 2019.
Resolution
Promoting NC Public Power During
Public Power Week, October 6-12, 2019

WHEREAS, public power is a crucial component in cities and towns across North Carolina, contributing to the overall health of communities by providing reliable electricity, excellent local service and prompt restoration;

WHEREAS, North Carolina's more than 70 public power cities and towns are among more than 2,000 across the country;

WHEREAS, many of North Carolina's public power cities and towns have been electric providers for more than 100 years;

WHEREAS, public power meets the electric needs of 40 million Americans, almost 15 percent of electricity consumers;

WHEREAS, North Carolina's public power utilities are valuable community assets that contribute to the well-being of the community and provide economic development opportunities; and,

WHEREAS, North Carolina's public power utilities are dependable institutions that provide excellent service and a commitment to community; now, therefore be it

RESOLVED, that the week of October 6-12, 2019, is Public Power Week, a week to promote North Carolina's public power cities and towns for their contributions to their communities;

BE IT FURTHER RESOLVED, that NC Public Power communities join with all public power systems in the United States in this celebration of public power.

Adopted this day of October 1, 2019.

________________________________
Anne P. Jordan, Mayor

________________________________
Amy S. Falowski, City Clerk
DATE: September 23, 2019

TO: Todd Clark, City Manager

FROM: Kevin Yoder, Fire Chief

CONSIDERATION OF: Proclamation designating the recognition of Fire Prevention Week

Background:

1. Each year the Fire Service recognizes the week of October 9th as Fire Prevention Week.

2. This date commemorates the anniversary of the “Great Chicago Fire”.

3. During this week each year, Fire Departments nationwide double their efforts to educate the public on the dangers of fire and stress the importance of fire safety to school children and other members of the public.

4. The City of Newton Fire Department recognizes this week by providing a large number of station tours and Fire Prevention programs within our local schools, in order to increase our efforts to provide the highest level of Fire Prevention Education.

Requested Action:

That City Council approve the Proclamation designating the recognition of Fire Prevention Week.
City of Newton Proclamation  
Fire Prevention Week  
October 6-12, 2019

WHEREAS, the City of Newton is committed to ensuring the safety and security of all those living in and visiting our city; and

WHEREAS, fire is a serious public safety concern both locally and nationally, and homes are where people are at greatest risk to fire; and

WHEREAS, nearly 3,000 people die each year as a result of home fires; and

WHEREAS, roughly two-thirds of home fire deaths resulted from home fires in which no smoke alarms or no working smoke alarms were present; and

WHEREAS, working smoke alarms cut the chance of dying in a reported fire in half; and

WHEREAS, the National Fire Protection Association recommends at least one smoke alarm on every level of the home (including the basement) outside all sleeping areas, and in all bedrooms; and

WHEREAS, informing the public about the importance of smoke alarm installation and maintenance serves as an essential step toward increasing the public’s safety from home fires; and

WHEREAS, the City of Newton Fire Department is dedicated to reducing the occurrence of home fires and home fire deaths and injuries through prevention and proper education; and

WHEREAS, the City of Newton’s residents are responsive to public education measures and are able to take personal responsibility to increase their safety from fire, especially in their homes; and

WHEREAS, the Fire Prevention Week 2019, October 6th-12th theme, “Not every hero wears a cape. Plan and practice your escape.” works to educate people about three basic but essential steps to take to reduce the likelihood of having a fire—and how to escape safely in the event of one;

NOW THEREFORE, BE IT RESOLVED that I, Anne P. Stedman, Mayor of the City of Newton, do hereby proclaim October 6th-12th, 2019 as Fire Prevention Week throughout this City, and I urge all people of Newton to protect their homes and families by heeding the potentially life-saving messages of Fire Prevention Week 2019, and to support the many activities and efforts of the City of Newton’s fire and emergency services.

This 1st day of October, 2019

__________________________________________
Anne P. Stedman, Mayor
WHEREAS, ROCK BARN COUNTRY CLUB & SPA HAS SERVED THE CITIZENS OF THE CITY OF CONOVER AND CATAWBA COUNTY FOR THE PAST FIFTY (50) YEARS.; AND

WHEREAS, ROCK BARN CLUB OF GOLF HAD ITS GRAND OPENING ON AUGUST 16, 1969. THE COURSE LIVED UP TO ITS MOTTO: “A CHALLENGE TO THE SCRATCH PLAYER-A DELIGHT TO THE DUFFER”; AND

WHEREAS, ROCK BARN CLUB OF GOLF SOLD TO A GROUP OF INVESTORS FROM OHIO IN 1979; AND

WHEREAS, IN 1983 A LOCAL GROUP OF INVESTORS TOOK OWNERSHIP OF THE GOLF COURSE AND DEVELOPMENT WITH JOHN HEMMINGS AS PRESIDENT AND WADE FOX AS VICE PRESIDENT. IN 1995 THE ADDITION OF THE WEST NINE EXPANDED ROCK BARN TO 27 HOLES; AND

WHEREAS, DON BEAVER PURCHASED ROCK BARN IN 1997 AND CREATED A PREMIER GOLFING AND RESORT COMMUNITY. THE FIRST CLASSIC TENNIS AND AQUATIC CENTER OPENED IN 1999; AND

WHEREAS, THE 24,000 SQUARE FOOT CLUBHOUSE OPENED IN 2000 AND THE NAME WAS CHANGED TO ROCK BARN GOLF AND COUNTRY CLUB; AND

WHEREAS, THE ROBERT TRENT JONES, JR. GOLF COURSE OPENED IN 2002. ROCK BARN THEN CONTAINED 36 CHAMPION HOLES; AND

WHEREAS, IN 2003 THE 20,000 SQUARE FOOT HEALTH AND WELLNESS SPA OPENED AND THE NAME WAS CHANGED TO ROCK BARN GOLF AND SPA. THE FIRST GREATER HICKORY CLASSIC AT ROCK BARN, A SENIOR PGA TOURNAMENT, CAME TO ROCK BARN. THE CLASSIC REMAINED AT ROCK BARN UNTIL 2014; AND

WHEREAS, ROCK BARN GOLF AND SPA CHANGED ITS NAME TO ROCK BARN COUNTRY CLUB AND SPA IN 2016.

NOW, THEREFORE, BE IT RESOLVED THAT THE CONOVER CITY COUNCIL ALONG WITH THE NEWTON CITY COUNCIL PUBLICLY COMMENDS ROCK BARN COUNTRY CLUB & SPA FOR ITS 50 YEARS OF OUTSTANDING SERVICE TO THE CITY OF CONOVER AND CATAWBA COUNTY.

ADOPTED OCTOBER 7TH 2019. ADOPTED OCTOBER 1ST 2019.

CONOVER MAYOR
LEE E. MORITZ, JR.

NEWTON MAYOR
ANNE P. JORDAN

CONOVER CITY CLERK
CARA C. (CHRIS) REED

NEWTON CITY CLERK
AMY S. FALOWSKI
WHEREAS, EASTERN CATAWBA COOPERATIVE CHRISTIAN MINISTRY, INC. (ECCCM) WAS ESTABLISHED IN 1969 THROUGH THE EFFORTS OF LOCAL CHURCHES WITH A VISION TO MAXIMIZE SERVICES TO PEOPLE IN NEED. REVEREND BANKS SHEPHERD (DECEASED) OF BETHANY UCC IS CONSIDERED THE FOUNDER; AND

WHEREAS, ECCCM’S MISSION IS TO BRING TOGETHER THE RESOURCES OF THE CHRISTIAN COMMUNITY TO SERVE THE PEOPLE IN NEED OF CRISIS ASSISTANCE, SUPPORT AND EDUCATION IN RESPONSE TO GOD’S CALL; AND

WHEREAS, CATAWBA COUNTY PROVIDED THE FIRST HOME ON EAST “O” STREET AND HAS PROVIDED CRUCIAL SUPPORT THROUGH THE YEARS, INCLUDING MAINTENANCE AT FACILITIES; AND

WHEREAS, CATAWBA COUNTY PROVIDED LAND FOR THE NEW 9,500 SQUARE FOOT BUILDING CONSTRUCTED IN 2005 THROUGH A RENEWING 20 YEAR LEASE; AND

WHEREAS, ECCCM HAS NEVER TURNED AWAY SOMEONE IN A CRISIS SITUATION; AND

WHEREAS, ECCCM DISTRIBUTES ENERGY FUNDS FOR THE DEPARTMENT OF SOCIAL SERVICES, HOUSING FUNDS FOR THE LOCAL FEMA BOARD, EDUCATION TO CLIENTS THROUGH CVCC MANUFACTURING ACADEMY AND CRISIS ASSISTANCE FOR MORTGAGE/RENT, UTILITIES, HEATING FUELS, CASE MANAGEMENT, HUNGER RELIEF PROGRAMS, TRANSPORTATION AND CLOTHING; AND

WHEREAS, ECCCM HAS SERVED 9,033 PERSONS FROM 3,620 HOUSEHOLDS, DISTRIBUTED 1,285 MILLION POUNDS OF FOOD, PROVIDED MORTGAGE/RENT ASSISTANCE TO 165 HOUSEHOLDS, UTILITY ASSISTANCE TO 2,738 HOUSEHOLDS, HEATING ASSISTANCE TO 307 HOUSEHOLDS AND HUNGER ASSISTANCE TO 3,530 HOUSEHOLDS.

WHEREAS, THE NEWTON CITY COUNCIL GRATEFULLY ACKNOWLEDGES THESE YEARS OF FAITHFUL SERVICE TO THE COMMUNITY AND CATAWBA COUNTY.

NOW, THEREFORE, BE IT RESOLVED THAT THE NEWTON CITY COUNCIL, ON BEHALF OF THE CITIZENS OF NEWTON, PUBLICLY COMMENDS EASTERN CATAWBA COUNTY CHRISTIAN MINISTRIES FOR THEIR 50 YEARS OF OUTSTANDING CONTRIBUTIONS TO THIS COMMUNITY.

ADOPTED THIS THE 1ST DAY OF OCTOBER, 2019.

___________________________________
Anne P. Jordan, Mayor

_____________________________________
Amy S. Falowski, City Clerk
DATE: September 25, 2019

TO: Todd Clark, City Manager

FROM: Sean Hovis, Assistant City Manager

CONSIDERATION OF: Consideration of Budget Amendment to Authorize the Use of Sue Jones Funds for Expenses Related to City Parks and Frank and Sue Jones Amphitheatre

Approved for Council Consideration

Background:

On September 03, 2019 City Council authorized staff to use Sue Jones estate funds in the amount of $21,425 to make improvements and purchase furnishings for Chadwick Park and Little Brooke Park.

Once onsite, the contractor began removing underbrush off the site. This process took much longer than anticipated. The original amount of $15,595 was based on the amount of hours the contractor anticipated the entire job to take. As that amount of time began to run out, the contractor and staff decided to focus only on cutting trees and not the removal of stumps.

Staff is asking City Council to allow additional funds to be used to complete tree and stump removal work at Chadwick Park. The final cost will be $5,400 for removal of stumps and $2,600 for the removal of several more trees. The total cost to finish the clearing of the park will be $8,000.

City Council also authorized staff to use Sue Jones funds to purchase picnic tables, trash cans and a grill in the amount of $2,390. The staff inadvertently left out of the Council Action request the $380 for shipping cost. Staff is asking City Council to authorize using additional Sue Jones funds for the shipping cost of these items in the amount of $380.

During the process of addressing Chadwick and Little Brooke Parks, it was brought to the attention of staff that East Newton Park has never had a sign identifying it. Staff is requesting $1,720 from Sue Jones funds to purchase a sign for the East Newton Park.

Finally, staff is requesting $3,000 from the Sue Jones fund to purchase a PA System to be used at the Frank and Sue Jones Amphitheatre for city events.

The breakdown of all purchase requests using the Sue Jones Fund are as follows:

- $8,000.00 to finish clearing at Chadwick Park
- $380.00 for shipping charges related to furnishings at Chadwick and Little Brooke Parks.
- $1,720.00 for a sign identifying East Newton Park
- $3,000.00 to purchase a PA System to be used at the Frank and Sue Jones Amphitheatre for city events

Recommendation:

City Council adopt the Budget Ordinance Amendment and to authorize staff to use Sue Jones estate funds in the amount of $13,100 to complete the items listed above.
ORDINANCE

AN ORDINANCE TO AMEND REVENUES AND EXPENDITURES FOR
FISCAL YEAR 2019-2020 FOR THE CITY OF NEWTON.

WHEREAS, the City Council of the City of Newton have adopted a Budget Ordinance for fiscal year beginning July 1, 2019 and ending June 30, 2020, in accordance with the General Statutes of the State of North Carolina; and

WHEREAS, City Council has agreed to use Sue Jones estate principal funds for improvements to Chadwick, Little Brook and East Newton Parks and for a PA system for the Frank and Sue Jones Amphitheater; and,

Whereas, the City has obtained pricing of $13,100 for these improvements; and,

WHEREAS, the City Council desires to appropriate fund balance from Frank and Sue Jones Funds and authorize the related expenditure appropriation within the Parks operating budget.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NEWTON, NORTH CAROLINA, THAT:

THE FOLLOWING SOURCE OF REVENUE AND APPROPRIATION ARE HEREBY APPROVED.

General Fund Revenues
   Fund Balance Appropriated-Frank/Sue Jones  11-0000.3993  $ 13,100

General Fund Appropriations
   Capital Outlay-Land/Land Improvements  11-6122.8700  $ 8,000
   Non-Capital Outlay  11-6122.7900  5,100

Adopted this 1st day of October, 2019

Anne P. Jordan, Mayor

Amy S. Falowski, City Clerk